**Big Oak Whitetail Management Association**

**Hunter Application**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age: \_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Occupation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of BOWMA member sponsor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Have you ever been convicted of any game law violations in any state? Any citations or warnings? If answered yes, please explain.
2. How many years have you been a licensed hunter in PA? \_\_\_\_\_\_\_\_\_

Please include other states in which you have held a hunting license.

1. What type of properties have you primarily hunted in the past 5 years?

Private Lands:\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Public Lands:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. How many years have you archery hunted?\_\_\_\_\_\_\_\_\_\_\_\_
2. How many Whitetail Deer have you harvested with archery tackle in the last 5

years? \_\_\_\_\_\_\_\_\_\_\_

1. Do you currently use a climbing tree stand? \_\_\_\_\_\_\_\_\_\_\_\_\_
2. Have you used a full body harness safety system? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Have you completed a Bow Hunter Education Course?\_\_\_\_\_\_\_\_\_\_\_\_\_ If so can you produce your certification card? NBEF, IBEF, or PA Game Commission certification is acceptable. Other states are acceptable. Please send in copies of these documents with your application.
4. Are you a member of The United Bow Hunter Of Pennsylvania? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. Have you completed a basic Hunter Trapper Education Course? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If yes please send in a copy of your certification card with your application.

1. Are you willing to purchase liability insurance?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Have you participated in or are you currently participating in any Deer Management programs? If so please list.
3. Are you willing to submit to a Criminal Background Check?\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If yes please complete the Criminal Background Check under the volunteer link and send a copy with your application. It’s free. <https://epatch.state.pa.us/TandCVolunteerAction.do>?

1. Please list three references (other than family).

Name – Address - Phone #

1. Please list other hunting related organizations you are currently a member of.

Name of Organization - Member Since - Office Held

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Are you a member of the National Rifle Association?\_\_\_\_\_\_\_\_\_\_\_\_

If a member please provide your member # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If not a member you must join the NRA to participate in our Insurance Program.

<https://membership.nra.org/Join/Annuals/prospect?utm_source=Yahoo&utm_medium=cpc&utm_campaign=Yahoo_Search>

1. Please list your availability of times you can hunt.

I \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Print) have answered the questions above truthfully to the best of my recollection. If accepted as a participant of Big Oak Whitetail Management Association I agree to abide by any and all rules and regulations.

Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please mail completed application form and documents to or email at bowmamanagement@gmail.com :

Big Oak Whitetail Management Association (BOWMA)

668 Stony Hill Road Box #329

Yardley, PA 19067